

# San Bernardino County

## **Legislation Text**

File #: 1497, Agenda Item #: 3

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

**December 17, 2019** 

FROM:

**BOARD OF SUPERVISORS** 

#### SUBJECT

Boards, Commissions & Committee Actions

#### **RECOMMENDATION(S)**

Approve the following appointments, reappointments and vacancies as detailed below:

### Chairman and Fourth District Supervisor Curt Hagman

- a. Approve the appointment of Kevin J. Parkes to Seat 4 (4-year term, commencing 2/1/2020) on the Emergency Medical Care Committee, expiring 1/31/2024 (At Large).
- b. Approve the reappointment of Art Andres to Seat 9 (4-year term, commencing 2/1/2020) on the Emergency Medical Care Committee, expiring 1/31/2024 (At Large).
- c. Approve the reappointment of Francis C. Allen to Seat 11 (4-year term, commencing 2/1/2020) on the Emergency Medical Care Committee, expiring 1/31/2024 (At Large).