



San Bernardino County

Legislation Text

File #: 2234, Agenda Item #: 5

REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

June 02, 2020

FROM

WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center

SUBJECT

Non-Disclosure Agreement with Surescripts, LLC

RECOMMENDATION(S)

Approve the non-financial Mutual Non-Disclosure Agreement with Surescripts, LLC, for a five-year period, from June 02, 2020, through June 1, 2025.

(Presenter: William L. Gilbert, Director, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of the Mutual Non-Disclosure Agreement with Surescripts, LLC (Surescripts) will not result in the use of Discretionary General Funding (Net County Cost), as the recommended agreement is non-financial in nature.

BACKGROUND INFORMATION

Arrowhead Regional Medical Center (ARMC) has been attempting to negotiate a service and license contract with Surescripts for the Surescripts e-prescription systems. The Surescripts e-prescription will allow physicians to electronically prescribe medications to patients for controlled and non-controlled substances. Surescripts is the sole e-prescription vendor that works with the Epic electronic health record system that ARMC is implementing. ARMC requested a price quote from Surescripts on February 21, 2020 in an effort to further their negotiations, however Surescripts requires ARMC to maintain the confidentiality of any materials that they deem confidential, including the quote. This necessitated the creation of a Mutual Non-Disclosure Agreement between ARMC and Surescripts in order for negotiations to continue.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Bonnie Uphold, County Counsel, 387-5487) on May 18, 2020; Finance Budget Officer (Chen Wu, Finance Budget Officer, 580-3165) on May 4, 2020; Finance (Yael Verduzco, Administrative Analyst, 387-5285) on May 15, 2020; and County Finance (Matthew Erickson, Co. Chief Finance Officer, 387-5423) on May 15, 2020.

