

## San Bernardino County

### Legislation Text

File #: 2342, Agenda Item #: 2

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

June 9, 2020

FROM:

**BOARD OF SUPERVISORS** 

#### **SUBJECT**

Recognitions, Resolutions & Proclamations

#### **RECOMMENDATION(S)**

Adoption of Recognitions, Resolutions and Proclamations:

#### **Board of Supervisors**

Adopt resolution recognizing Health Officer Maxwell Ohikhuare, M.D., upon his retirement after more than 11 years of valuable service to the County of San Bernardino.