

## San Bernardino County

### Legislation Text

File #: 2357, Agenda Item #: 3

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

June 23, 2020

FROM:

**BOARD OF SUPERVISORS** 

#### **SUBJECT**

Boards, Commissions & Committee Actions

#### **RECOMMENDATION(S)**

Approve the following appointments, reappointments and vacancies as detailed below:

#### Chairman and Fourth District Supervisor Curt Hagman

a. Approve the appointment of Corwin Porter to Seat 6 on the Children and Families Commission (First 5), serving until replaced (At Large).