

San Bernardino County

Legislation Text

File #: 2997, Agenda Item #: 27

REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

October 6, 2020

FROM

LUTHER SNOKE, Interim Director, Department of Public Works - Transportation

SUBJECT

Accept Morning Star Court, in the Wrightwood Area, into the County Maintained Road System

RECOMMENDATION(S)

Adopt Resolution that accepts Morning Star Court, in the Wrightwood Area, into the County Maintained Road System pursuant to Streets and Highways Code section 941.

(Presenter: Brendon Biggs, Assistant Director, 387-7906)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents. Pursue County Goals and Objectives by Working with Other Agencies.

FINANCIAL IMPACT

Approval of this action will not result in the use of Discretionary General Funding (Net County Cost). Minor administrative costs associated with updating the Department of Public Works (Department) records, as well as future maintenance costs associated with the subject road will be funded by Gas Tax revenue. Sufficient appropriation is available in the Department's 2020-21 Road Operations budget.

BACKGROUND INFORMATION

Pursuant to Streets and Highways Code section 941, the Board of Supervisors may accept into the County Maintained Road System (CMRS) roads that are necessary to public convenience. A property owner living on Morning Star Court contacted the First Supervisorial District and requested that the roadway be entered into the CMRS. The Department performed an inspection of Morning Star Court, in the Wrightwood area and has determined that it meets the minimum standards for inclusion into the CMRS. Accepting this road into the CMRS will ensure the appropriate infrastructure needed to support the existing land use.

Road Name and Limits
Morning Star Court - Ash Lane NE 0.07-mile

Length 0.07 mile

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Suzanne Bryant, Deputy County Counsel, 387-5455) on

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September 11, 2020; Finance (Jessica Trillo, Administrative Analyst, 387-4222) on September 16, 2020; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on September 19, 2020.