

San Bernardino County

Legislation Text

File #: 3911, Agenda Item #: 21

REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO AND RECORD OF ACTION

April 6, 2021

FROM

LEONARD X. HERNANDEZ, Chief Executive Officer, County Administrative Office

SUBJECT

Continuation of Local Emergency Related to the Novel Coronavirus (COVID-19)

RECOMMENDATION(S)

Continue the Emergency Proclamation, originally proclaimed by the Chairman of the Board of Supervisors on March 10, 2020, resulting from the novel coronavirus (COVID-19) affecting San Bernardino County, as the virus still exists and continues to be a local emergency, for an additional period in accordance with Government Code section 8630(c).

(Presenter: Daniel Munoz, Emergency Services Manager, 356-3998)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

The action to continue this local emergency will not require the use of additional Discretionary General Funding (Net County Cost).

BACKGROUND INFORMATION

On March 10, 2020, in accordance with Government Code section 8630(a), the Chairman of the Board of Supervisors (Board) proclaimed the existence of a local emergency for COVID-19 affecting all cities/communities in San Bernardino County. The impacts from COVID-19 resulted in the need for the County to implement emergency protective measures. Pursuant to Government Code section 8630(c), the Board shall review the need for continuing the local emergency at least once every 60 days until the Board terminates the local emergency.

Board approval of this recommendation would continue the local emergency for an additional period in accordance with Government Code section 8630(c). The Board last took action to continue this local emergency on February 9, 2021 (Item No. 25).

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Miles Kowalski, Deputy County Counsel, 387-

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5475) on March 17, 2021; Finance (Tom Forster, Administrative Analyst, 387-4635) on March 19, 2021; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on March 22, 2021.