



San Bernardino County

Legislation Text

File #: 4283, Agenda Item #: 57

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO
AND RECORD OF ACTION**

June 8, 2021

FROM

TRACY REECE, Chief Probation Officer, Probation Department

SUBJECT

Agreement with Chaffey Joint Union High School District for Shared Office and Classroom Space

RECOMMENDATION(S)

Approve Agreement with Chaffey Joint Union High School District to share office and classroom space, at no cost to the County, for the Probation Department's Focus West Program, for the period of July 1, 2021 through June 30, 2024, with the option to extend the term for two additional one-year periods.

(Presenter: Tracy Reece, Chief Probation Officer, 387-5692)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

Pursue County Goals and Objectives by Working with Other Agencies.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). There is no cost to the Probation Department (Department) for use of the office and classroom space.

BACKGROUND INFORMATION

The Department's Focus West Program (Program) provides education to juveniles on the consequences of negative behavior and holds them accountable for minor law violations while allowing them to remain at home, in the County's West Valley area. Under this program, the Chaffey Joint Union High School District (District) refers juveniles and their parents to counseling and educational classes provided at the Chaffey Adult School in Ontario. A Probation Officer and volunteers provide instruction on the topics of anger management, character and theft accountability, family dynamics, substance abuse, truancy, and weapons diversion, in an effort to help divert at-risk youth from further involvement in the criminal justice system.

On May 3, 2016 (Item No. 39), the Board of Supervisors approved Agreement No. 16-185 with the District to share office and classroom space for the Program at the District's Chaffey Adult School for the period of July 1, 2016 through June 30, 2021. Approval of the Recommendation will allow the Department to continue the Program.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Jamie Ryan, Deputy County Counsel, 387-5455) on April 6, 2021; Finance (Carolina Mendoza, Administrative Analyst, 387-0294) on April 8, 2021); and County Finance and Administration (Kelly Welty, Deputy Executive Officer, 387-5423) on April 12, 2021.