



# San Bernardino County

## Legislation Text

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**File #: 4595, Agenda Item #: 53**

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### **REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION**

**July 27, 2021**

#### **FROM**

**SHANNON D. DICUS, Sheriff/Coroner/Public Administrator**

#### **SUBJECT**

Donation of An Electronic Message Board Trailer from the City of Needles

#### **RECOMMENDATION(S)**

Accept donation of one 2021 ATS-ATS5 All-in-One electronic message board trailer (Serial No. 1B9AF5115MP825382) for a total value of \$18,512 from the City of Needles.

(Presenter: John Ades, Deputy Chief, 387-0640)

#### **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Improve County Government Operations.**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

#### **FINANCIAL IMPACT**

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). All costs associated with the donated trailer including insurance and maintenance will be funded through the law enforcement services contract with the City of Needles (City). Sufficient appropriation and revenue are included in the Sheriff/Coroner/Public Administrator's (Department) 2021-22 budget.

#### **BACKGROUND INFORMATION**

The Department provides law enforcement services to the City on a contractual basis and is renewed annually. The Department is requesting approval to accept the donation of the electronic message board trailer to be used by the City of Needles Patrol Station during the course and scope of law enforcement duties within the City. The trailer will be returned to the City for disposal once its useful life has expired.

County Standard Practice 06-01SP requires departments to obtain Board of Supervisors approval of any donation valued over \$10,000.

#### **PROCUREMENT**

Not applicable.

#### **REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Richard D. Luczak, Deputy County Counsel, 387-5455) on June 24, 2021; Finance (Carl Lofton, Administrative Analyst, 387-5404) on July 7, 2021; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on July 8, 2021.