



# San Bernardino County

## Legislation Text

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**File #: 5371, Agenda Item #: 38**

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**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY  
AND RECORD OF ACTION**

**January 11, 2022**

**FROM**

**SHANNON D. DICUS, Sheriff/Coroner/Public Administrator**

**SUBJECT**

Donation of Honda CRF 450 Motorcycles from the City of Hesperia

**RECOMMENDATION(S)**

Accept donation of the following motorcycles from the City of Hesperia:

1. One 2022 Honda CRF450RLN motorcycle (Vehicle Identification No. JH2PD1117NK301805) valued at \$11,570.
2. One 2022 Honda CRF450RLN motorcycle (Vehicle Identification No. JH2PD1111NK301783) valued at \$11,570.

(Presenter: John Ades, Deputy Chief, 387-3760)

**COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.**

**FINANCIAL IMPACT**

Approval of this item will not result in the use of additional Discretionary General Funding (Net County Cost). Costs associated with the donated motorcycles including insurance, fuel and maintenance will be funded through the current law enforcement services contract with the City of Hesperia (City). Sufficient appropriation and revenue have been included in the Sheriff/Coroner/Public Administrator's (Department) 2021-22 budget.

**BACKGROUND INFORMATION**

The Department provides law enforcement services to the City on a contractual basis which is renewed annually. The Department is requesting the approval to accept the donation of two Honda CRF 450 motorcycles from the City to support the illegal off-highway vehicle (OHV) enforcement operations and community events. The motorcycles will be returned to the City for disposal once their useful life has expired.

County Standard Practice 06-01SP requires departments to obtain Board of Supervisor approval of any donation valued over \$10,000.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Richard D. Luczak, Deputy County Counsel, 387-5455) on December 9, 2021; Finance (Carolina Mendoza, Administrative Analyst, 387-0294) on December 14, 2021; and County Finance and Administration (Robert Saldana, Deputy Executive Officer, 387-5423) on December 16, 2021.