

## San Bernardino County

### **Legislation Text**

File #: 7436, Agenda Item #: 2

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

January 24, 2023

#### FROM:

**BOARD OF SUPERVISORS** 

#### **SUBJECT**

Recognitions, Resolutions & Proclamations

#### **RECOMMENDATION(S)**

Adoption of Recognitions, Resolutions and Proclamations:

#### **Board of Supervisors**

Adopt and present resolution recognizing Nerissa Galang-Feather upon her retirement after 30 years of valuable service to San Bernardino County.

Adopt resolution recognizing Michael Holtz upon his retirement after 30 years of valuable service to San Bernardino County.

#### Third District

Adopt resolution recognizing David Smith for his service to Joshua Tree National Park.

Adopt resolution for Superintendent Jeff Malan's retirement from the Barstow Unified School District after 30 years of dedicated service.