



San Bernardino County

Legislation Text

File #: 7918, Agenda Item #: 24

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

May 9, 2023

FROM

MARK MCCULLOUGH, Director, Fleet Management

SUBJECT

Appointments to the County's Vacant Seat on the Mobile Source Air Pollution Reduction Review Committee - Technical Advisory Committee

RECOMMENDATION(S)

Appoint Mark McCullough, Director of Fleet Management, as the County representative on the Mobile Source Air Pollution Reduction Review Committee - Technical Advisory Committee, and Bradley Jensen, Legislative Director, as the alternate.

(Presenter: Mark McCullough, Director, 387-7870)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

**Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.
Ensure Development of a Well-Planned, Balanced, and Sustainable County.**

FINANCIAL IMPACT

Approval of this appointment will not result in the use of additional Discretionary General Funding (Net County Cost) as there is no cost associated with the appointment.

BACKGROUND INFORMATION

In September 1990, California Assembly Bill (AB) 2766 was signed into law, authorizing a \$4 per vehicle surcharge on annual registration fees. This money is used to fund the implementation of programs to reduce air pollution from motor vehicles pursuant to air quality plans and provisions of the California Clean Air Act. To determine which projects should be funded, AB 2766 called for the creation of the Mobile Source Air Pollution Reduction Review Committee (MSRC) and the Mobile Source Air Pollution Reduction Review Committee - Technical Advisory Committee (MSRC-TAC). The MSRC-TAC is charged with making recommendations to the MSRC, which in turn makes recommendations to the South Coast Air Quality Management District Governing Board (AQMD) regarding which projects should be funded.

Mr. McCullough serves as the County's Director of Fleet Management and represents the organization's interest at AQMD proceedings. Mr. Jensen, as the County's Legislative Director, would be a knowledgeable alternate representative to Mr. McCullough.

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Adam Ebright, Deputy County Counsel, 387-5455) on March 23, 2023; Finance (Penelope Chang, Administrative Analyst III. 387-4886) on March 23, 2023; and County Finance and Administration (Paloma Hernandez-Barker, Deputy Executive Officer, 387-5423) on April 10, 2023.